

***Following Our Bliss vs.
Facing What's Amiss***

In the Catholic Church
Eastern spirituality
dwells on
divinization
leading to our bliss;
Western theology
leans towards
redemption
of what in us
is amiss.

Following their bliss,
some have gotten
into a mess;
facing what's amiss,
others have found
something to bless.

When Judas betrayed Jesus
with a kiss,
was he following his bliss,
or falling into the abyss
where everything's amiss?

For the other apostles
the bliss of the
Transfiguration
was followed by
the prediction of the
Passion.

Resurrection
heralds our bliss;
Crucifixion
shows what's amiss.

Try to reconcile both,
therefore,
for the best way
to attain your bliss
is to redeem
what's amiss.

*Following Our Bliss vs.
Facing What's Amiss*

.